

**AGENDA**



**MPERS**

**Investment Committee**

**Meeting**

**Wednesday, August 17, 2022, 9:00 am - 9:45 am**

**7722 Office Park Boulevard**

**Baton Rouge, LA 70809**

**Committee Members must attend in person.**

**The meeting may be observed at:**

[https://teams.microsoft.com/join/19%3ameeting\\_NTU0MWI5NTQtMjA2OC00NzkwLWExNjltY2FkYzFIZWY1MzNm%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ebe66d18-8c24-4dce-bc57-bfc4bbbde970%22%7d](https://teams.microsoft.com/join/19%3ameeting_NTU0MWI5NTQtMjA2OC00NzkwLWExNjltY2FkYzFIZWY1MzNm%40thread.v2/0?context=%7b%22Tid%22%3a%2258e8c582-b602-4f4e-85d1-2140f6c74c70%22%2c%22Oid%22%3a%22ebe66d18-8c24-4dce-bc57-bfc4bbbde970%22%7d)

**Or call in (audio only)**

**+1 929-352-1539,,146791737# United States, New York City**

**Phone Conference ID: 146 791 737#**

**Members of the public may submit public comment on an agenda item by sending an email to [emily@lampers.org](mailto:emily@lampers.org) later than 3:30 pm on August 16, 2022. All public comments will be properly identified and acknowledged during the meeting.**

**The end-time listed above is only an estimate.**

- A. Call meeting to order at \_\_\_\_\_ a.m.
- B. Roll Call
- C. Public Comment
- D. Approval of the March 23, 2022 Committee Meeting Minutes
- E. New Business
  - 1. Discussion and Action Regarding NEPC Report on Investments (Qualifies as Investment Training)
  - 2. Presentation by Principal Global Investors
- F. Other Business
- G. Adjourn at \_\_\_\_\_

**Next Meeting Date**

**TBD**

**Baton Rouge, LA**